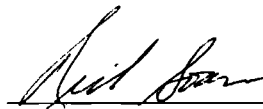


**Resolution No. 2006-263**

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF ELK GROVE  
APPROVING THE MILLER PARCEL MAP (PARCEL MAP NO. 06-993.00)**

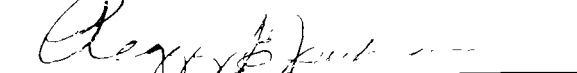
**BE IT RESOLVED AND ORDERED** that the City Council of the City of Elk Grove pursuant to Government Code Section 66458, hereby approves the Miller Parcel Map (Parcel Map No. 06-993.00), a copy of which is hereby attached and made a part of this Resolution; submitted at the Elk Grove City Council meeting in connection with **Jeff D. Miller**.

**PASSED AND ADOPTED** by the City Council of the City of Elk Grove on this 25th day of October 2006.

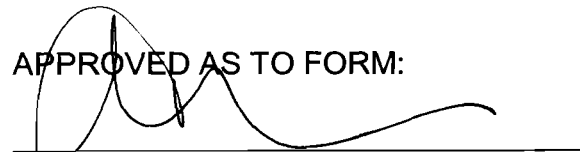


\_\_\_\_\_  
RICK SOARES, MAYOR of the  
CITY OF ELK GROVE

ATTEST:

  
\_\_\_\_\_  
PEGGY E. JACKSON, CITY CLERK

APPROVED AS TO FORM:

  
\_\_\_\_\_  
ANTHONY B. MANZANETTI,  
CITY ATTORNEY

PARCEL MAP NO. 06-993.00  
**MILLER PARCEL MAP**

BEING PARCEL 4, 162 FM 11  
 NOVEMBER 2006  
 CITY OF ELK GROVE STATE OF CALIFORNIA

SHEET 1 OF 2  
 VARNEY LAND SURVEYS



**OWNER'S STATEMENT**

THE UNDERSIGNED HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS PARCEL MAP AND DO HEREBY DEDICATE TO SPECIFIC PURPOSES THE FOLLOWING:

1. A RIGHT OF WAY AND EASEMENT FOR EMERGENCY ACCESS PURPOSES, TOGETHER WITH ANY AND ALL APPURTENANCES PERTAINING THERETO, ON, OVER AND ACROSS STRIPS OF LAND SHOWN HEREON AND DESIGNATED 'EMERGENCY ACCESS/EASEMENT'.

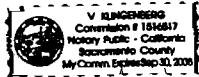
*Jeff D. Miller*  
 JEFF D. MILLER

**NOTARY'S STATEMENT**

STATE OF CALIFORNIA)  
 COUNTY OF SACRAMENTO) S.S.

ON September 19, 2006 BEFORE ME, V. Klingenberg Notary Public  
 PERSONALLY APPEARED JEFF D. MILLER PERSONALLY KNOWN TO  
 ME--OR--PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE  
 THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND  
 ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME IN HIS AUTHORIZED  
 CAPACITY, AND THAT BY HIS SIGNATURE ON THE INSTRUMENT THE PERSON,  
 OR THE ENTITY UPON BEHALF OF WHICH THE PERSON ACTED, EXECUTED THE  
 INSTRUMENT.

WITNESS MY HAND,  
 SIGNATURE V. Klingenberg PRINT NAME V. Klingenberg  
 MY PRINCIPAL PLACE OF BUSINESS IS IN THE COUNTY OF Sacramento  
 MY COMMISSION EXPIRES ON 9-30-08



**IMPROVEMENT REQUIREMENTS**

THE FOLLOWING PUBLIC IMPROVEMENTS SHALL BE CONSTRUCTED IN ACCORD-  
 ANCE WITH THE CITY OF ELK GROVE IMPROVEMENT STANDARDS WITHIN  
 A REASONABLE TIME FOLLOWING THE APPROVAL OF THE PARCEL MAP AND  
 PRIOR TO THE ISSUANCE OF ANY PERMIT OR OTHER GRANT OF APPROVAL  
 FOR DEVELOPMENT OF THE HEREDON CREATED PARCELS.

STREETS: NONE  
 STREET LIGHTS: NONE  
 SEWER: PRIVATE SEPTIC SYSTEM  
 DRAINAGE: NONE  
 WATER/HYDRANTS: PRIVATE WELLS

**TRUSTEE'S STATEMENT**

OLYMPIC MORTGAGE AND INVESTMENT CO., INC., TRUSTEE UNDER DEED OF  
 TRUST DATED MARCH 17, 2006 IN BOOK 20060322, PAGE 464 OF OFFICIAL  
 RECORDS OF SACRAMENTO COUNTY, STATE OF CALIFORNIA, HEREBY CONSENT  
 TO THE RECORDATION OF THIS MAP.

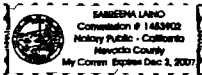
*Craig Ruble*  
 TITLE: Vice President

**NOTARY'S STATEMENT**

STATE OF CALIFORNIA)  
 COUNTY OF Nevada) S.S.

ON September 13, 2006 BEFORE ME, Sabreana Laine  
 PERSONALLY APPEARED Craig Ruble  
 PERSONALLY KNOWN TO ME--OR--PROVED TO ME ON THE BASIS OF  
 SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S)  
 IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME  
 THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED  
 CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE  
 INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE  
 PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND,  
 SIGNATURE Sabreana Laine PRINT NAME Sabreana Laine  
 MY PRINCIPAL PLACE OF BUSINESS IS IN THE COUNTY OF Nevada  
 MY COMMISSION EXPIRES ON 12/2/07



**SURVEYOR'S STATEMENT**

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED  
 UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE  
 SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF JEFF  
 MILLER ON DECEMBER 12, 2005. I HEREBY STATE THAT THIS PARCEL MAP  
 SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED  
 TENTATIVE MAP, IF ANY. ALL MONUMENTS SHOWN HEREON ARE OF THE  
 CHARACTER AND OCCUPY THE POSITIONS INDICATED AND ARE SUFFICIENT  
 TO ENABLE THE SURVEY TO BE RETRACED.

THE SUBDIVISION SHOWN HEREON WITHIN THE HEAVY BORDER CONTAINS TWO  
 RESIDENTIAL LOT AND CONSISTS OF 4.88 ACRES MORE OR LESS.

*Richard A. Varney*  
 RICHARD A. VARNEY  
 L.S. 5030 EXP. DATE: 12-31-2006



**CITY ENGINEER'S STATEMENT**

I HEREBY STATE THAT I HAVE EXAMINED THIS PARCEL MAP AND FIND IT  
 TO BE SUBSTANTIALLY THE SAME AS THE TENTATIVE MAP CONDITIONALLY  
 APPROVED BY THE PLANNING COMMISSION OF THE CITY OF ELK GROVE ON  
 APRIL 6, 2006; THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT AND  
 ALL APPLICABLE CITY ORDINANCES HAVE BEEN COMPLIED WITH AND THAT  
 SAID PLAT IS TECHNICALLY CORRECT. I HEREBY ACCEPT IN BEHALF OF  
 THE PUBLIC ALL THE RIGHT OF WAY, INGRESS/EGRESS RIGHTS AND EASE-  
 MENTS SHOWN HEREON AND OFFERED FOR DEDICATION.

DATED \_\_\_\_\_ ROBERT L. LEE  
 CITY ENGINEER, CITY OF ELK GROVE  
 R.C.E. 23076 EXP. 12/31/07

**CITY CLERK'S STATEMENT**

I, THE CITY CLERK OF THE CITY OF ELK GROVE, HEREBY STATE THE CITY  
 COUNCIL OF THE CITY OF ELK GROVE HAS APPROVED THIS MAP AND AC-  
 CEPTED, SUBJECT OF IMPROVEMENT, ON BEHALF OF THE PUBLIC, ANY REAL  
 PROPERTY OFFERED FOR DEDICATION FOR PUBLIC USE IN CONFORMITY WITH  
 THE TERMS OF THE OFFER OF DEDICATION, ALL AS SHOWN ON THIS MAP.

PEGGY E. JACKSON  
 CLERK OF THE COUNCIL

DATE: \_\_\_\_\_

**RECORDER'S STATEMENT**

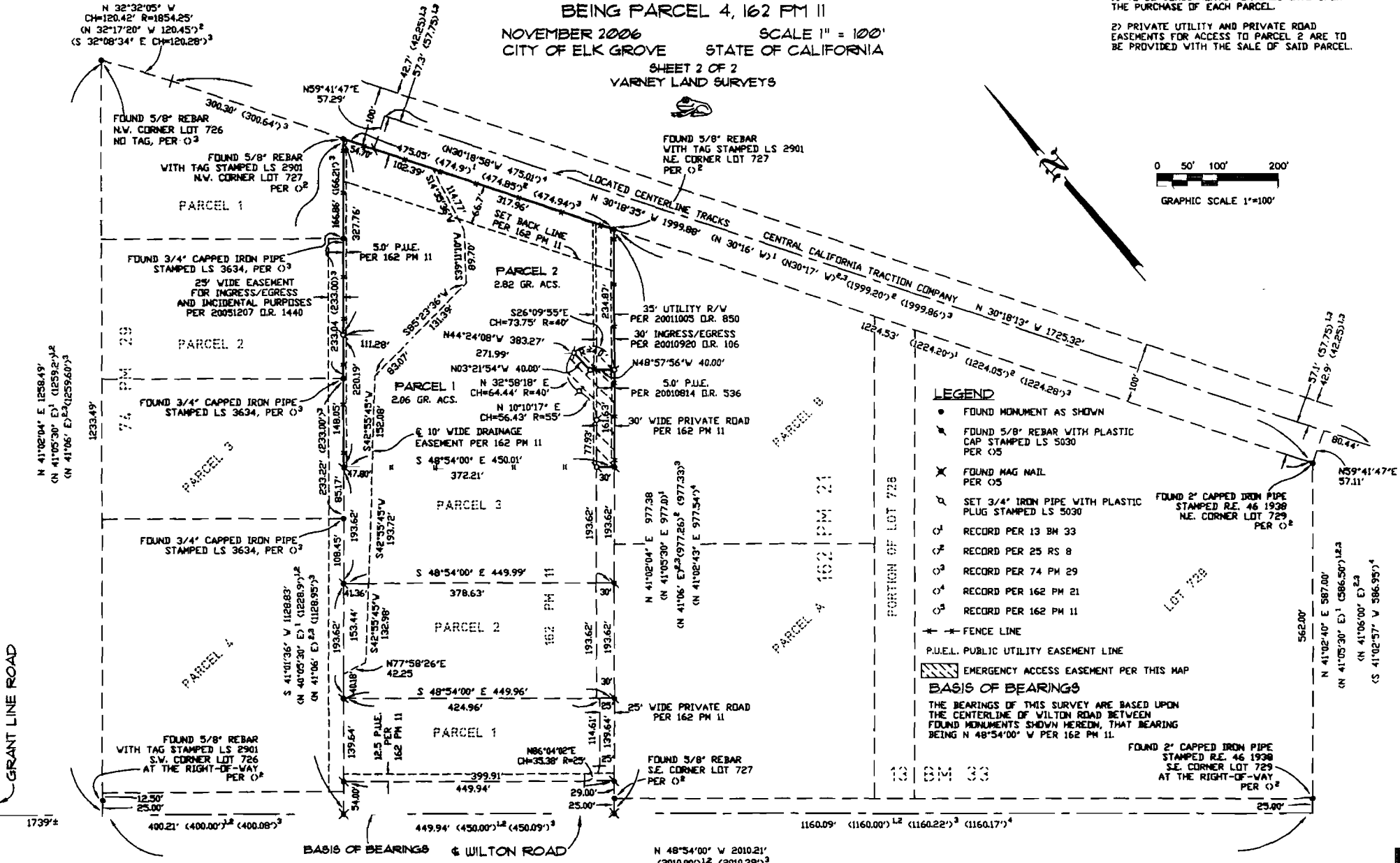
FILED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2006, AT \_\_\_\_\_ M.  
 IN BOOK \_\_\_\_\_ OF PARCEL MAPS AT PAGE \_\_\_\_\_ AT THE REQUEST  
 OF RICHARD A. VARNEY, TITLE TO THE LAND INCLUDED IN THIS PARCEL  
 MAP BEING VESTED AS PER CERTIFICATE NO. \_\_\_\_\_ ON FILE IN  
 THIS OFFICE.  
 DOCUMENT NO. \_\_\_\_\_ FEE \_\_\_\_\_  
 COUNTY RECORDER \_\_\_\_\_ BY \_\_\_\_\_ DEPUTY

PARCEL MAP NO. 06-993.00  
**MILLER PARCEL MAP**

BEING PARCEL 4, 162 FM 11  
 NOVEMBER 2006 SCALE 1" = 100'  
 CITY OF ELK GROVE STATE OF CALIFORNIA

SHEET 2 OF 2  
 VARNLEY LAND SURVEYS

**NOTES:**  
 1) A PRIVATE STREET MAINTENANCE AGREEMENT IS TO BE CONCURRENTLY ENTERED INTO UPON THE PURCHASE OF EACH PARCEL.  
 2) PRIVATE UTILITY AND PRIVATE ROAD EASEMENTS FOR ACCESS TO PARCEL 2 ARE TO BE PROVIDED WITH THE SALE OF SAID PARCEL.



- LEGEND**
- FOUND MONUMENT AS SHOWN
  - ⚡ FOUND 5/8" REBAR WITH PLASTIC CAP STAMPED LS 5030 PER O<sup>2</sup>
  - ✕ FOUND MAG NAIL PER O<sup>5</sup>
  - ⚡ SET 3/4" IRON PIPE WITH PLASTIC PLUG STAMPED LS 5030
  - <sup>13</sup> RECORD PER 13 BM 33
  - <sup>25</sup> RECORD PER 25 RS 8
  - <sup>74</sup> RECORD PER 74 PM 29
  - <sup>162</sup> RECORD PER 162 PM 21
  - <sup>162</sup> RECORD PER 162 PM 11
  - +— FENCE LINE
  - +— P.U.E.L. PUBLIC UTILITY EASEMENT LINE
  - ▨ EMERGENCY ACCESS EASEMENT PER THIS MAP
- BASIS OF BEARINGS**  
 THE BEARINGS OF THIS SURVEY ARE BASED UPON THE CENTERLINE OF WILTON ROAD BETWEEN FOUND MONUMENTS SHOWN HEREON, THAT BEARING BEING N 48°54'00" W PER 162 PM 11.

PARCEL MAP NO. 06-993.00

# VICINITY MAP

BEING PARCEL 4, 162 PM 11

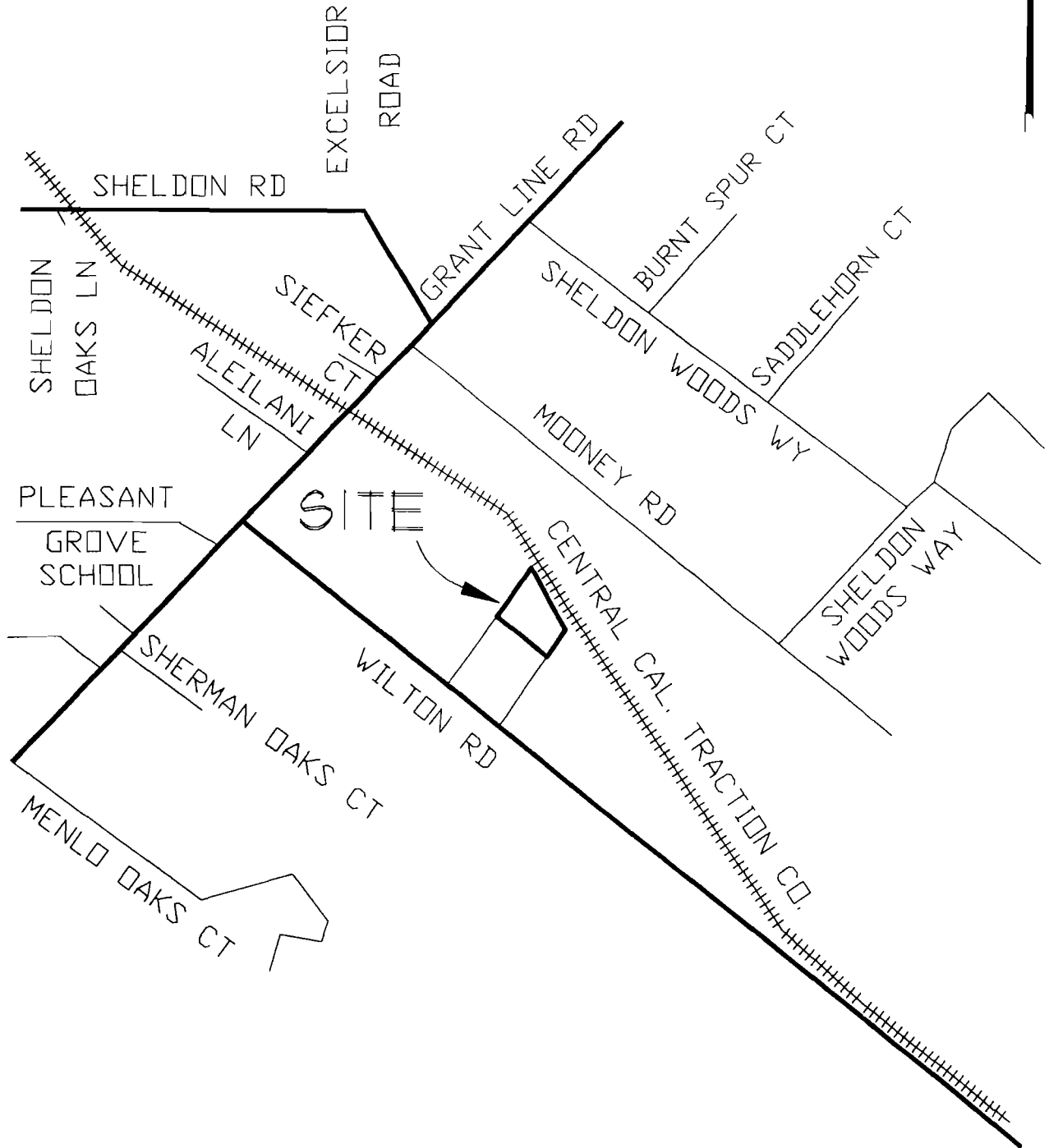
NOVEMBER 2006

NOT TO SCALE

CITY OF ELK GROVE

STATE OF CALIFORNIA

VARNEY LAND SURVEYS



PARCEL MAP NO. 06-993.00  
**MILLER PARCEL MAP**  
 BEING PARCEL 4, 162 PM 11  
 NOVEMBER 2006  
 CITY OF ELK GROVE STATE OF CALIFORNIA

SHEET 1 OF 2  
 VARNEY LAND SURVEYS



**SURVEYOR'S STATEMENT**

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF JEFF MILLER ON DECEMBER 12, 2005. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY. ALL MONUMENTS SHOWN HEREON ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED AND ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

THE SUBDIVISION SHOWN HEREON WITHIN THE HEAVY BORDER CONTAINS TWO RESIDENTIAL LOT AND CONSISTS OF 4.88 ACRES MORE OR LESS.

*Richard A. Varney*  
 RICHARD A. VARNEY  
 L.S. 5030 EXP. DATE: 12-31-2006



**OWNER'S STATEMENT**

THE UNDERSIGNED HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS PARCEL MAP AND DO HEREBY DEDICATE TO SPECIFIC PURPOSES THE FOLLOWING:

- 1. A RIGHT OF WAY AND EASEMENT FOR EMERGENCY ACCESS PURPOSES, TOGETHER WITH ANY AND ALL APPURTENANCES PERTAINING THERETO, ON, OVER AND ACROSS STRIPS OF LAND SHOWN HEREON AND DESIGNATED "EMERGENCY ACCESS EASEMENT".

*Jeff D. Miller*  
 JEFF D. MILLER

**NOTARY'S STATEMENT**

STATE OF CALIFORNIA) s.s.  
 COUNTY OF SACRAMENTO)

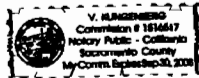
ON September 19, 2006 BEFORE ME, V. Klingenberg Notary Public PERSONALLY APPEARED JEFF D. MILLER PERSONALLY KNOWN TO ME--OR--PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME IN HIS AUTHORIZED CAPACITY, AND THAT BY HIS SIGNATURE ON THE INSTRUMENT THE PERSON, OR THE ENTITY UPON BEHALF OF WHICH THE PERSON ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND.

SIGNATURE V. Klingenberg PRINT NAME V. Klingenberg

MY PRINCIPAL PLACE OF BUSINESS IS IN THE COUNTY OF Sacramento.

MY COMMISSION EXPIRES ON 9-30-08



**IMPROVEMENT REQUIREMENTS**

THE FOLLOWING PUBLIC IMPROVEMENTS SHALL BE CONSTRUCTED IN ACCORDANCE WITH THE CITY OF ELK GROVE IMPROVEMENT STANDARDS WITHIN A REASONABLE TIME FOLLOWING THE APPROVAL OF THE PARCEL MAP AND PRIOR TO THE ISSUANCE OF ANY PERMIT OR OTHER GRANT OF APPROVAL FOR DEVELOPMENT OF THE HEREDIN CREATED PARCELS.

- STREETS: NONE
- STREET LIGHTS: NONE
- SEWER: PRIVATE SEPTIC SYSTEM
- DRAINAGE: NONE
- WATER/HYDRANTS: PRIVATE WELLS

**TRUSTEE'S STATEMENT**

OLYMPIC MORTGAGE AND INVESTMENT CO., INC., TRUSTEE UNDER DEED OF TRUST DATED MARCH 17, 2006 IN BOOK 20060322, PAGE 464 OF OFFICIAL RECORDS OF SACRAMENTO COUNTY, STATE OF CALIFORNIA, HEREBY CONSENT TO THE RECORDATION OF THIS MAP.

*Craig Rull*  
 TITLE: Vice President

**NOTARY'S STATEMENT**

STATE OF CALIFORNIA) s.s.  
 COUNTY OF Nevada)

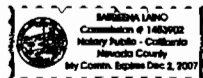
ON September 13, 2006 BEFORE ME, Sabreana Laine PERSONALLY APPEARED Craig Rull PERSONALLY KNOWN TO ME--OR--PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND.

SIGNATURE Sabreana Laine PRINT NAME Sabreana Laine

MY PRINCIPAL PLACE OF BUSINESS IS IN THE COUNTY OF Nevada

MY COMMISSION EXPIRES ON 12/2/07



**CITY ENGINEER'S STATEMENT**

I HEREBY STATE THAT I HAVE EXAMINED THIS PARCEL MAP AND FIND IT TO BE SUBSTANTIALLY THE SAME AS THE TENTATIVE MAP CONDITIONALLY APPROVED BY THE PLANNING COMMISSION OF THE CITY OF ELK GROVE ON APRIL 6, 2006 THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT AND ALL APPLICABLE CITY ORDINANCES HAVE BEEN COMPLIED WITH AND THAT SAID PLAT IS TECHNICALLY CORRECT. I HEREBY ACCEPT IN BEHALF OF THE PUBLIC ALL THE RIGHT OF WAY, INGRESS/EGRESS RIGHTS AND EASEMENTS SHOWN HEREON AND OFFERED FOR DEDICATION.

DATE: \_\_\_\_\_ ROBERT L. LEE  
 CITY ENGINEER, CITY OF ELK GROVE  
 R.C.E. 23076 EXP. 12/31/07

**CITY CLERK'S STATEMENT**

I, THE CITY CLERK OF THE CITY OF ELK GROVE, HEREBY STATE THE CITY COUNCIL OF THE CITY OF ELK GROVE HAS APPROVED THIS MAP AND ACCEPTED, SUBJECT OF IMPROVEMENT, ON BEHALF OF THE PUBLIC, ANY REAL PROPERTY OFFERED FOR DEDICATION FOR PUBLIC USE IN CONFORMITY WITH THE TERMS OF THE OFFER OF DEDICATION, ALL AS SHOWN ON THIS MAP.

PEGGY E. JACKSON  
 CLERK OF THE COUNCIL

DATE: \_\_\_\_\_

**RECORDER'S STATEMENT**

FILED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2006, AT \_\_\_\_\_.

IN BOOK \_\_\_\_\_ OF PARCEL MAPS AT PAGE \_\_\_\_\_ AT THE REQUEST OF RICHARD A. VARNEY, TITLE TO THE LAND INCLUDED IN THIS PARCEL

MAP BEING VESTED AS PER CERTIFICATE NO. \_\_\_\_\_ ON FILE IN THIS OFFICE.

DOCUMENT NO. \_\_\_\_\_ FEE \_\_\_\_\_

COUNTY RECORDER \_\_\_\_\_ BY \_\_\_\_\_ DEPUTY

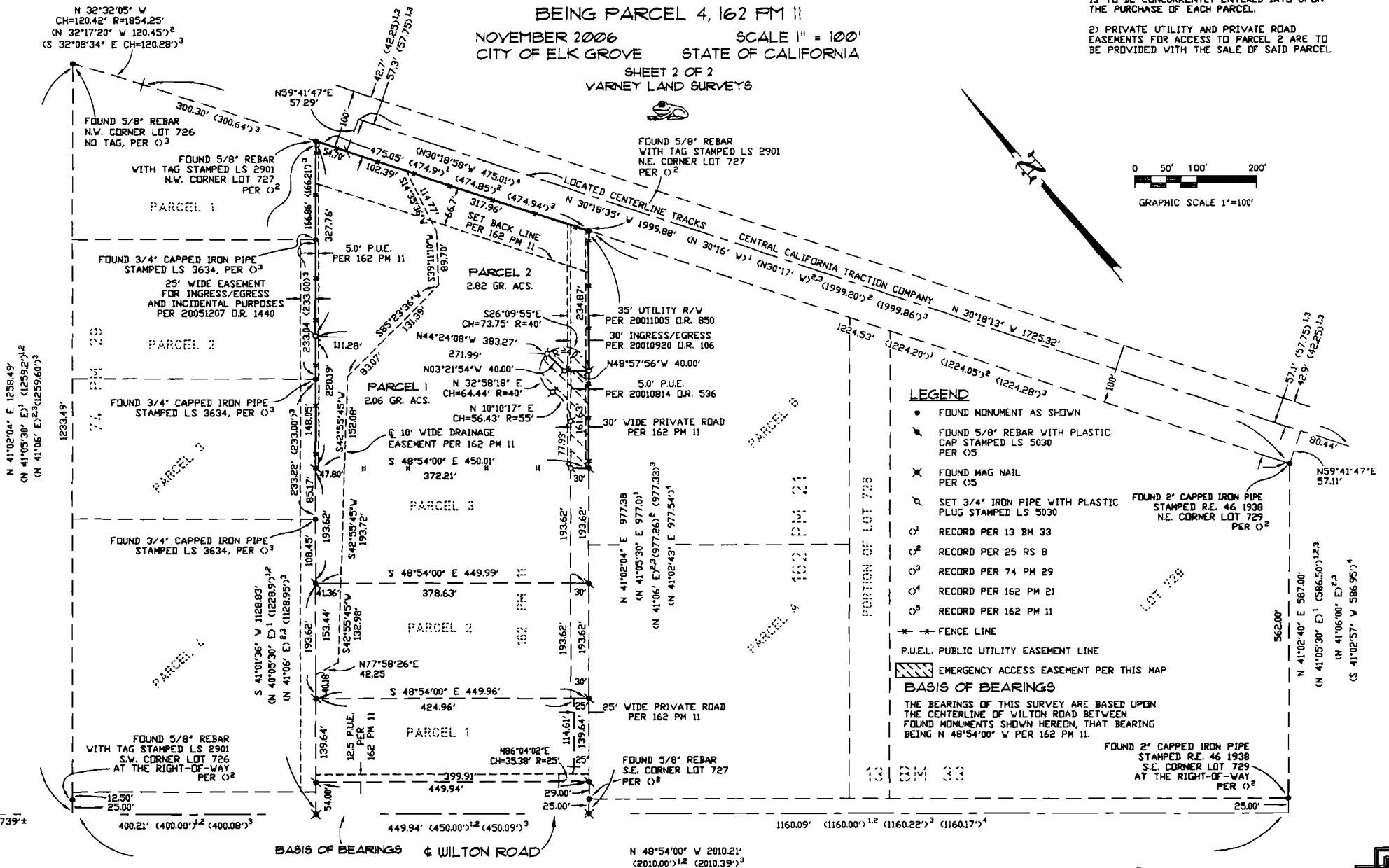
PARCEL MAP NO. 06-993.00  
**MILLER PARCEL MAP**  
 BEING PARCEL 4, 162 PM 11

NOVEMBER 2006 SCALE 1" = 100'  
 CITY OF ELK GROVE STATE OF CALIFORNIA

SHEET 2 OF 2  
 VARNEY LAND SURVEYS

**NOTES:**

- 1) A PRIVATE STREET MAINTENANCE AGREEMENT IS TO BE CONCURRENTLY ENTERED INTO UPON THE PURCHASE OF EACH PARCEL.
- 2) PRIVATE UTILITY AND PRIVATE ROAD EASEMENTS FOR ACCESS TO PARCEL 2 ARE TO BE PROVIDED WITH THE SALE OF SAID PARCEL.



**LEGEND**

- FOUND MONUMENT AS SHOWN
  - ▣ FOUND 5/8" REBAR WITH PLASTIC CAP STAMPED LS 5030 PER OS
  - ✕ FOUND NAG NAIL PER OS
  - ⊕ SET 3/4" IRON PIPE WITH PLASTIC PLUG STAMPED LS 5030
  - ⊙ RECORD PER 13 BM 33
  - ⊙ RECORD PER 25 RS 8
  - ⊙ RECORD PER 74 PM 29
  - ⊙ RECORD PER 162 PM 21
  - ⊙ RECORD PER 162 PM 11
  - +—+— FENCE LINE
  - P.U.E.L. PUBLIC UTILITY EASEMENT LINE
  - ▨ EMERGENCY ACCESS EASEMENT PER THIS MAP
- BASIS OF BEARINGS**  
 THE BEARINGS OF THIS SURVEY ARE BASED UPON THE CENTERLINE OF WILTON ROAD BETWEEN FOUND MONUMENTS SHOWN HEREON, THAT BEARING BEING N 48°54'00" W PER 162 PM 11.

**CERTIFICATION**  
**ELK GROVE CITY COUNCIL RESOLUTION NO. 2006-263**

STATE OF CALIFORNIA        )  
COUNTY OF SACRAMENTO    )       ss  
CITY OF ELK GROVE         )

*I, Peggy E. Jackson, City Clerk of the City of Elk Grove, California, do hereby certify that the foregoing resolution was duly introduced, approved, and adopted by the City Council of the City of Elk Grove at a regular meeting of said Council held on October 25, 2006 by the following vote:*

**AYES :**       **COUNCILMEMBERS:**       **Soares, Scherman, Briggs, Cooper, Leary**

**NOES :**       **COUNCILMEMBERS:**       **None**

**ABSTAIN :**   **COUNCILMEMBERS:**       **None**

**ABSENT:**    **COUNCILMEMBERS:**       **None**



---

**Peggy E. Jackson, City Clerk**  
**City of Elk Grove, California**